

District 84 Club Ambassador Visit Report for 2022-2023



Submit Report Within 30 days of Visit to ambassadors@toastmastersd84.org

CLUB AMBASSADOR REQUIREMENTS

1. Visit **FIVE (5) DIFFERENT CLUBS** you are not a member of between July 1, 2022 and April 1, 2023. Area and Division Directors can receive credit **only** for visits outside of their respective Areas/Divisions.
2. Complete **ALL FIELDS** of this Club Ambassador Visit form, **OR** use the Jotform application:
<https://www.jotform.com/build/211584561163050>
3. Include signature of an officer from club visited on the form, **OR** attach an email from the officer of the club visited verifying the date of the visit and any roles performed at the meeting.
4. Provide an oral report of your visit and what you learned to your home club.
5. **Within 30 days of the visit:**
 - a. Submit the Jot form as directed, OR
 - b. Email this completed form and support documentation to:
Ambassadors@toastmastersd84.org

CLUB AMBASSADOR INFORMATION (Please print clearly)

Your Name: _____ Email: _____ Home Club: _____

ABOUT THE VISIT:

Club Visited: _____ District # _____ Date: _____ Virtual? ____ Yes ____ No

Club City: _____ Club State: _____ Club Country: _____

What notable customs, practices or ideas did you observe that you can share with your home club?

_____ I provided a report of this visit to my home club. DATE OF REPORT: _____

BONUS POINTS (used to determine Club Ambassador of the Year Award):

_____ (2 Points) I brought a friend with me to the visit. Name(s): _____

_____ (2 Points) I presented a Pathways project speech. Path/Level: _____ Speech Title: _____

_____ (1 Point) I performed a meeting role other than Table Topics. Role Performed: _____

AMBASSADOR OF THE YEAR CONTEST

Awarded to the member who completes the highest number of Club Ambassador Visits combined with the Bonus Points between July 1 and April 1 of the membership year, as documented by timely submission of Club Ambassador Forms.

CLUB AMBASSADOR PROGRAM ENDS APRIL 1, 2023 TO ALLOW TIME FOR TABULATION OF AWARDS

Ambassador Signature: _____ Date: _____

Visited Club Officer Signature: _____ Date: _____